

A large, solid dark blue circle is positioned on the right side of a white background. Inside the circle, the text "Building Missionary Disciples" is written in a white, bold, sans-serif font, arranged in three lines.

**Building
Missionary
Disciples**

CCO way

1. We help build missionary disciples
2. WE help build a movement of multiplication of leaders
3. We help build a missionary culture



Training Objectives

Making
disciples

Intentional
Accompaniment

Prophetic
Listening

Going forward

Making Disciples

- Proclaim Jesus
- Expect conversion
- Invite response



What is an Intentional Disciple?

“This conversion is the acceptance of a personal relationship with Christ, sincere adherence to him...Conversion to Christ involves making a genuine commitment to him and a personal decision to follow him as his disciple.”

National Directory for Catechesis. U. S Conference of Catholic Bishops, 2005.

“Before all else, the Gospel invites us to respond... Under no circumstance can this invitation be obscured!”

Evangelii Gaudium, 39.

Urgency of Evangelization

*“The number of those who do not know Christ and do not belong to the Church is constantly on the increase... When we consider this immense portion of humanity which is loved by the Father and for whom he sent his Son, **the urgency of the Church's mission is obvious.**”*

Urgency of Evangelization - Denver

Number of Catholics:

15% go to Mass Each Sunday:

5% of these 15% are Intentional Disciples:

Less than 1%

The need in the Church

“The ‘first proclamation’ is where the kerygma, the message of salvation of the paschal mystery of Jesus Christ, is proclaimed with great spiritual power to the point of bringing about repentance of sin, conversion of hearts and a decision of faith...

We consider it necessary that there be a Pastoral Plan of Initial Proclamation, teaching a living encounter with Jesus Christ. This pastoral document would provide the first elements for the catechetical process...

Systematic teaching on the kerygma...that would assist us in our pastoral challenges of today; Qualities and guidelines for the formation of Catholic evangelizers today.”

Proposal 9 Synod on the New Evangelization 2012

First Proclamation

“Jesus Christ”

"Evangelization will always contain as the foundation, center, and at the same time the summit of its dynamism a clear proclamation that, in Jesus Christ salvation is offered to all people. The mystery which lies at the heart of the Church's mission and life, as the hinge on which all evangelization turns.

Paul VI, Apostolic Exhortation *Evangelii Nuntiandi*, 76.

Goal of Proclamation

Conversion and Relationship

The first chapter is dedicated to a rediscovery of the heart of evangelization, namely, the experience of Christian faith: the encounter with Jesus Christ, ... *the encounter with Jesus Christ. After this encounter, everything is different as a result of metanoia, that is, the state of conversion. In a personal encounter with Jesus Christ, faith takes the form of a relationship with him. There is a need to restate the core of the Christian faith which is unknown by many Christians.*

Instrumentum Laboris 19, 2012

Systematic Teaching of the essentials

- A. Creation: Created for Relationship
- B. The Fall: Sin's effect on the relationship
- C. Incarnation: Jesus restores relationship
- D. Redemption: We open ourselves to love and relationship

Expect Conversion

“The ‘first proclamation’ is where the kerygma, the message of salvation of the paschal mystery of Jesus Christ, is proclaimed with great spiritual power to the point of bringing about repentance of sin, conversion of hearts and a decision of faith...

Expect Conversion

“...heart of evangelization...the encounter with Jesus Christ. After this encounter, everything is different as a result of metanoia, that is, the state of conversion. In a personal encounter with Jesus Christ, faith takes the form of a relationship with him .”

Instrumentum Laboris *The New Evangelization for the Transmission of the Christian Faith*. 2012,
19

Inviting an Intentional Response

“Before all else, the Gospel invites us to respond...Under no circumstance can this invitation be obscured! ”

Evangelii Gaudium Par 39

Inviting an Intentional Response

“In the complex reality of mission, initial proclamation has a central and irreplaceable role, since it introduces man “into the mystery of the love of God, who invites him to enter into a personal relationship with himself in Christ” and opens the way to conversion.”

(REDEMPTORIS MISSIO Par. 44.)

Inviting an Intentional Response

In proclaiming the Good News of Revelation to the world, evangelization invites men and women to conversion and faith. The call of Jesus, "Repent and believe in the Gospel", continues to resound today by means of the Church's work of evangelization. The Christian faith is, above all, conversion to Jesus Christ, full and sincere adherence to his person and the decision to walk in his footsteps. Faith is a personal encounter with Jesus Christ making, of oneself a disciple of him

General Directory for Catechesis

Inviting an Intentional Response

Consent

The Church holds the exchange of consent between the spouses to be the indispensable element that "makes the marriage. If consent is lacking there is no marriage. CCC 1626

Act of the Will

The consent must be an act of the will of each of the contracting parties, free of coercion or grave external fear. If this freedom is lacking the marriage is invalid. CCC 1628

Expressed with words

"The **consent** consists in a "**human act** by which the partners mutually give themselves to each other": "I take you to be my wife" - "I take you to be my husband." CCC 1627

Conversion To Jesus Christ

"This conversion is the acceptance of a personal relationship with Christ, sincere adherence to him...Conversion to Christ involves making a genuine commitment to him and a personal decision to follow him as his disciple."

Faith starts with God, who opens his heart to us and invites us to share in his own divine life. Faith does not simply provide information about who Christ is; rather, it entails a personal relationship with Christ, a surrender of our whole person, with all our understanding, will and feelings, to God's self-revelation. So Jesus' question: "But who do you say that I am?", is ultimately a challenge to the disciples to make a personal decision in his regard.

...today Christ is asking you the same question which he asked the Apostles: “Who do you say that I am?” Respond to him with generosity and courage... Say to him: “Jesus, I know that you are the Son of God, who have given your life for me. I want to follow you faithfully and to be led by your word. You know me and you love me. I place my trust in you and I put my whole life into your hands. I want you to be the power that strengthens me and the joy which never leaves me.”

Pope Benedict XVI, WYD 2011



Intentional Accompaniment

Accompaniment

“In a culture paradoxically suffering from anonymity ... the Church must look more closely and sympathetically at others... The Church will have to initiate everyone—priests, religious, laity—into this “art of accompaniment,” which teaches us to remove our sandals before the sacred ground of the other. ”

- *Evangelii Gaudium*, 169

Intentional Accompaniment

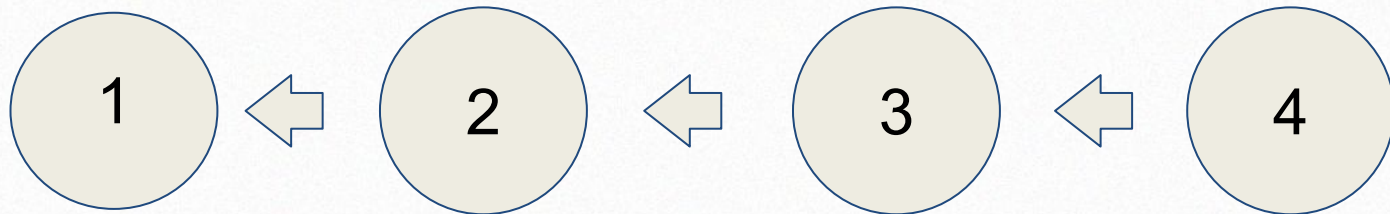
Our accompaniment should not be aimless. When Jesus gives the Apostles the Great Commission (Matthew 28:18-20), he specifically commands for them to make disciples. To make something requires an intention and a plan.

Easy as 1,2,3,4

Passing on the message and the mission

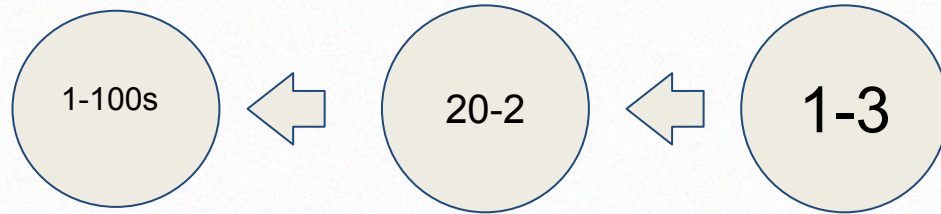
“And the things you have heard me say in the presence of many witnesses entrust to faithful men who will be able to teach others”

2 Timothy 2:2



Easy as 1,2,3,4

Present Reality

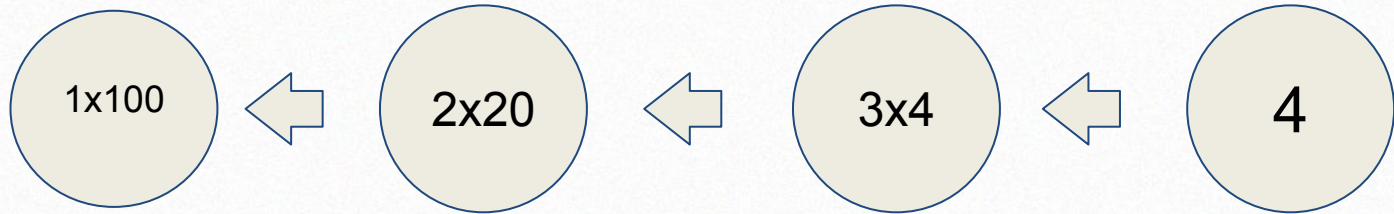


1-100s Participant

20-2 Participant

1-3 Participant

Easy as Adding a Three Everyone matters



Perichthon

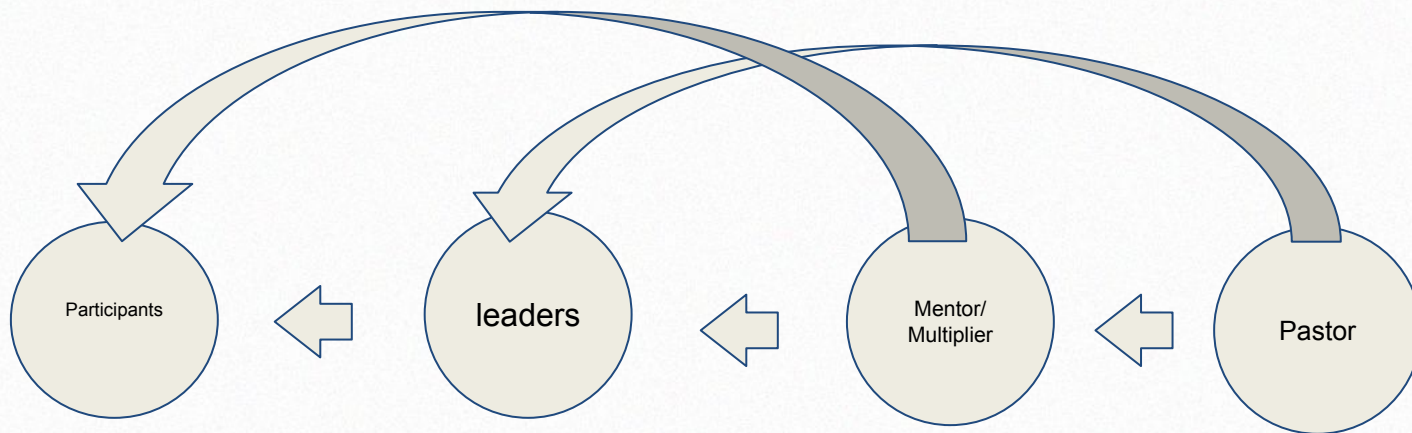
Leader

Perichthon

Perichthon

Easy as 1,2,3,4, Second Generation mindset

- Jesus 's model
- Proactive rather than reactive
- Intrinsically Multiplication
- Pastor has influence over his people



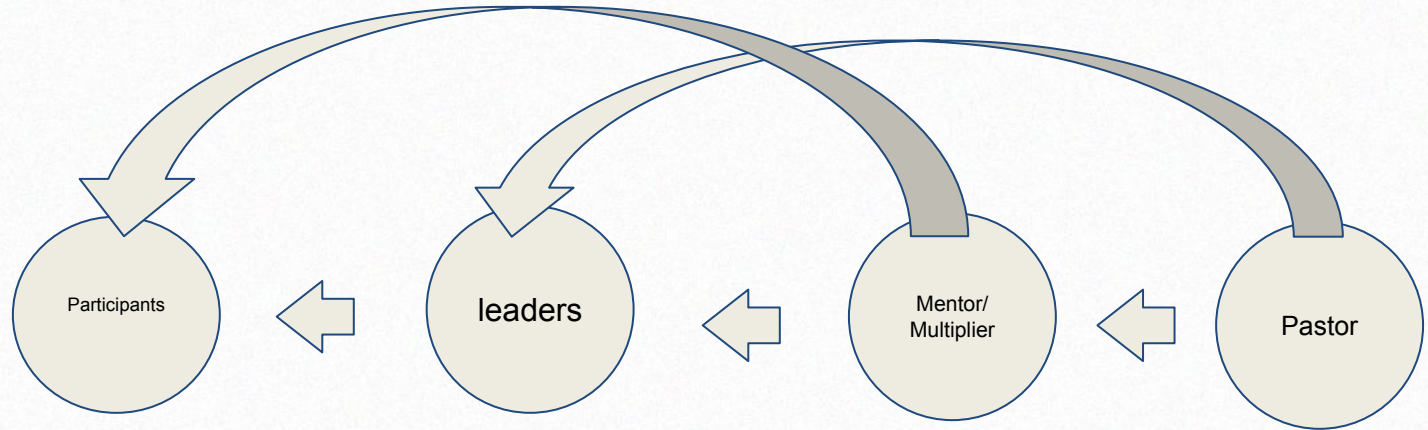


Prophetic Listening

Intentional Accompaniment

The conversation

- J



Prophetic listening

Disopostion

Direction

- Why is it Important?

Docility

- Dialogue with Holy Spirit
 - What am I hearing or not hearing .
 - What should I pack away for later?

Detachment

- Holy Indifference
 - Readiness
 - Patience

Prophetic listening

Principles

Rapport

Survey

Zoom

Strengthen

Prophetic listening

Principles

Rapport

- Delight and Relate

Prophetic listening

Principles

Survey - Seeking to understand

- Building inspector
 - Where is the gap
- Listening to their narrative not yours
 - What are they **hearing or seeing**
- Always follow up with a clarifying question
 - Guided by what they are saying and goal of the meeting
e.g. How did they think of your group enjoy the event? What did they think was great about the event?
- Leaving us wanting to know more in order to understand

Prophetic listening

Principles

Zoom in

- Go through window provided
 - Clarify what they have seen or heard
- Why questions that help
 - Drive to the heart of an issue
 - Filter the critical information from the noise
 - What is the Holy Spirit saying or doing?

Prophetic listening

Principles

Strengthen: What are they going to do

- Based on
 - Attitude
 - Skills
 - Knowledge
- Don't go too quickly to Attitude